



योजना एवं वास्तुकला विद्यालय, भोपाल

School of Planning and Architecture, Bhopal

(An Institution of National Importance, Ministry of Education, Govt. of INDIA)

Instructions for candidates provisionally selected for PG Programme -
2022-23

1. The list is provisional and final admission to P G Programme is subject to verification of all essential documents.
2. **Last date for submission of Application form is 4th July. 2022.**
3. Link of online submission of application form will be sent on the registered Mail id of selected Candidates.
4. Candidates are required to submit scanned copy of fees submission receipt/ proof of payment through on line link.

Important Documents:-

- A. Payment Slip
- B. 10th Certificate
- C. 12th Certificate
- D. Bachelors Certificate
- E. Professional Experience Certificate (if any)
- F. Other credentials/ certificates
- G. Category Certificate (if any). See the format here (OBC-NCL/ SC/ ST/ EWS/ PwD)

Any discrepancy in the details will lead to cancellation of the offer

5. Institute fees **Rs. 69,450/- for Gen/OBC/EWS and Rs. 44,450/- for SC/ST can be paid online through SBI I-collect only till 4th July, 2022 23:00.Hrs** following is the link for SBI I-collect <https://www.onlinesbi.com/prelogin/icollecthome.htm>.
6. In case cancellation refund will be processed as per Institute norm for the academic year 2022-23
7. Candidates are required to submit scanned copy of fees submission receipt/ proof of payment through email and with mentioning Name and Registration No. in subject line to pgadmission2022@spabhupal.ac.in **along with all academic Documents Credentials and Certificate of category if applicable**
8. SC/ST/OBC/EWS Category need to submit Caste /Category certificate as per Central Government format at the time of admission /Registration. The format of these certificates is available on SPA Bhopal web site (<http://spabhupal.ac.in>). PH candidate to submit as per prescribed format by issuing authority.
9. For any clarification / information, candidates may send query to pgadmission2022@spabhupal.ac.in or contact to:- Admissions & Examinations - 0755-2526822, 819

Sd/-

Assistant Registrar

Admission & Examination



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School of Planning and Architecture, Bhopal

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SPAB/AEO/2022-23/14483

Dated:- 23.06.2022

**LIST OF CANDIDATES, FOR PROVISIONAL ADMISSION IN SPA BHOPAL
FOR DEPARTMENT OF (Environmental Planning)
SESSION 2022-23**

MERIT LIST

Category: Un Reserved

| S.No. | Registration No. | Name |
|-------|---------------------|------------------|
| 1 | 2/MEP/MURP/2022/124 | PRADHI PATHAK |
| 2 | MEP/2022/22 | J JUSTIN ANDREWS |
| 3 | MEP/2022/35 | LISHA TANEJA |

Category: OBC-NCL

| S.No. | Registration No. | Name |
|-------|-------------------|----------------|
| 1 | 2/MEP/MUD/2022/69 | SNEHA C N |
| 2 | MEP/2022/31 | ARATHY S. |
| 3 | MEP/2022/13 | HARSHITA YADAV |

Category: SC

| S.No. | Registration No. | Name |
|-------|------------------|----------------|
| 1 | MEP/2022/06 | SHRADDHA SUMAN |
| | | |

Category: ST

| S.No. | Registration No. | Name |
|-------|------------------|---------------|
| 1 | MEP/2022/04 | MANSI CHAUHAN |

Category: EWS

| S.No. | Registration No. | Name |
|-------|------------------|------|
| | - | - |

Anit Khar
Assistant Registrar
Admission & Examination





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SPAB/AEO/2022-23/14483

Dated:- 23.06.2022

Master of Planning (Environmental Planning)

WAIT LIST

Category: Un Reserved

| S.No. | Registration No. | Name |
|-------|--------------------|-----------------------|
| 1 | 2/MEP/MUD/2022/70 | ARIJEET DEB ROY |
| 2 | MEP/2022/02 | AVNEET KAUR WARAICH |
| 3 | 2/MEP/MURP/2022/22 | AKASHMITA CHAKRABORTY |
| 4 | MEP/2022/21 | RIYA AHUJA |
| 5 | MEP/2022/33 | HARSH JHA |
| 6 | 2/MEP/MUD/2022/17 | HARSH HARWANI |

Category: OBC-NCL

| S.No. | Registration No. | Name |
|-------|--------------------|----------------------|
| 1 | MEP/2022/26 | ABDUL AHAD KHAN |
| 2 | MEP/2022/05 | OMKAR SUNIL BARAVKAR |
| 3 | 2/MEP/MURP/2022/02 | ANJALI KRISHNAN |

Category: SC

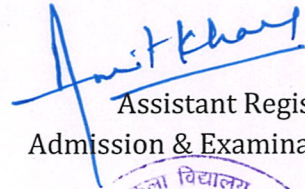
| S.No. | Registration No. | Name |
|-------|------------------|------|
| - | - | - |

Category: ST

| S.No. | Registration No. | Name |
|-------|------------------|------|
| - | - | - |

Category: EWS

| S.No. | Registration No. | Name |
|-------|------------------|------|
| - | - | - |


Assistant Registrar
Admission & Examination

