



योजना एवं वास्तुकला विद्यालय, भोपाल

**School of Planning and Architecture, Bhopal**

(An Institution of National Importance, Ministry of Education, Govt. of INDIA)

**Instructions for candidates provisionally selected for PG Programme - 2022-23**

1. The list is provisional and final admission to P G Programme is subject to verification of all essential documents.
2. **Last date for submission of Application form is 4<sup>th</sup> July. 2022.**
3. Link of online submission of application form will be sent on the registered Mail id of selected Candidates.
4. Candidates are required to submit scanned copy of fees submission receipt/ proof of payment through on line link.

**Important Documents:-**

- A. Payment Slip
- B. 10th Certificate
- C. 12th Certificate
- D. Bachelors Certificate
- E. Professional Experience Certificate (if any)
- F. Other credentials/ certificates
- G. Category Certificate (if any). See the format here (OBC-NCL/ SC/ ST/ EWS/ PwD)

Any discrepancy in the details will lead to cancellation of the offer

5. Institute fees **Rs. 69,450/- for Gen/OBC/EWS and Rs. 44,450/- for SC/ST can be paid online through SBI I-collect only till 4th July, 2022 23:00.Hrs** following is the link for SBI I-collect <https://www.onlinesbi.com/prelogin/icollecthome.htm>.
6. In case cancellation refund will be processed as per Institute norm for the academic year 2022-23
7. Candidates are required to submit scanned copy of fees submission receipt/ proof of payment through email and with mentioning Name and Registration No. in subject line to [pgadmission2022@spabhupal.ac.in](mailto:pgadmission2022@spabhupal.ac.in) **along with all academic Documents Credentials and Certificate of category if applicable**
8. SC/ST/OBC/EWS Category need to submit Caste /Category certificate as per Central Government format at the time of admission /Registration. The format of these certificates is available on SPA Bhopal web site (<http://spabhupal.ac.in>). PH candidate to submit as per prescribed format by issuing authority.
9. For any clarification / information, candidates may send query to [pgadmission2022@spabhupal.ac.in](mailto:pgadmission2022@spabhupal.ac.in) or contact to:- Admissions & Examinations - 0755-2526822, 819

Sd/-

Assistant Registrar

Admission & Examination



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**School of Planning and Architecture, Bhopal**

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SPAB/AEO/2022-23/14480

Dated:- 23.06.2022

**LIST OF CANDIDATES, FOR PROVISIONAL ADMISSION IN SPA BHOPAL  
FOR DEPARTMENT OF (Urban and Regional Planning)  
SESSION 2022-23**

**MERIT LIST**

**Category: Un Reserved**

S.No.	Registration No.	Name
1	MURP/2022/177	SHUBHI AGARWAL
2	MURP/2022/120	DEBANGANA DASGUPTA
3	MURP/2022/160	ADITI JAIN
4	MURP/2022/45	RAJDEEP CHANDA
5	MURP/2022/163	SHRIMANT BAKSHI

**Category: OBC-NCL**

S.No.	Registration No.	Name
1	MURP/2022/175	GEETA KUMARI
2	MURP/2022/89	RAGHVENDRA KUSHWAH
3	MURP/2022/03	AKANKSHA PATEL
4	MURP/2022/176	SEERAPU RAMYA SREE

**Category: SC**

S.No.	Registration No.	Name
1	MURP/2022/13	YOGESHWARI GANESH ROHIT
2	MURP/2022/14	SAJAL CHAUHAN
3	MURP/2022/61	NIKITA BHURARIA

**Category: ST**

S.No.	Registration No.	Name
	-	-

**Category: EWS**

S.No.	Registration No.	Name
1	MURP/2022/138	VAISHNAVI VASANT SATHE
2	MURP/2022/57	SUNIDHI TIWARI

*[Signature]*  
Assistant Registrar  
Admission & Examination





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**School of Planning and Architecture, Bhopal**

(An Institution of National Importance, Ministry of Education, Govt. of INDIA)

**Master of Planning (Urban and Regional Planning)**

**WAIT LIST**

**Category: Un Reserved**

S.No.	Registration No.	Name
1	MURP/2022/164	SAMPRITI DEY
2	MURP/2022/30	ANTARA GHOSAL
3	MURP/2022/124	PRADHI PATHAK
4	MURP/2022/72	UTKARSH SHARMA
5	MURP/2022/41	KARTIK KHOKHAR
6	2/MURP/MUD/2022/89	DEVANSHI AGRAWAL
7	MURP/2022/27	PRAJJWAL TANK
8	MURP/2022/74	SURAKSHA B N
9	MURP/2022/86	SONALI
10	MURP/2022/39	PRABHAT MEHTA

**Category: OBC-NCL**

S.No.	Registration No.	Name
1	MURP/2022/60	KSHIROD CHANDRA MOHANTA
2	2/MURP/MUD/2022/32	MAYANK KAUSHAL
3	MURP/2022/58	S.GAYATHRI
4	MURP/2022/91	ARUN RAJA S
5	MURP/2022/11	SOURABH KUSHWAHA
6	MURP/2022/04	SEEMA SAHU
7	2/MURP/MPTPLM/2022/23	MD MUSLIM ANSARI
8	MURP/2022/172	CHETANYA NAGAR

**Category: SC**

S.No.	Registration No.	Name
1	MURP/2022/135	HIMANSHU SHEKHAR TANTY
2	MURP/2022/125	GAYATRI PRIYADARSHINI
3	MURP/2022/63	HIMANSHU VERMA
4	2/MURP/MLA/2022/31	PULAPAKURA DEEPTHI

**Category: ST**

S.No.	Registration No.	Name

**Category: EWS**

S.No.	Registration No.	Name
1	MURP/2022/192	HARSH GOYAL
2	2/MURP/MUD/2022/64	AMMU PRADEEP KUMAR

Assistant Registrar  
Admission & Examination

