



**School of Planning & Architecture, Bhopal**  
(An Institution of National Importance, Ministry of Education, Government of India)  
**End Semester Examination Result Sheet - May 2025**

BRANCH: M.Arch. (Landscape Architecture) - IV SEMESTER

Date: 02.06.2025

| S. No | Scholar No. | Name of Candidate  | PROFESSIONAL PRACTICE (WR)        |               |    |           |         |              |             |               | ENVIRONMENTAL IMPACT ASSESSMENT (VV) |               |    |           |         |              |             |               | THESIS (VV)                       |               |    |           |         |              |             |               | SGPA-IV Sem out of (10) | RESULT                                           |
|-------|-------------|--------------------|-----------------------------------|---------------|----|-----------|---------|--------------|-------------|---------------|--------------------------------------|---------------|----|-----------|---------|--------------|-------------|---------------|-----------------------------------|---------------|----|-----------|---------|--------------|-------------|---------------|-------------------------|--------------------------------------------------|
|       |             |                    | MLAR0401                          |               |    |           |         |              |             |               | MLAR0402                             |               |    |           |         |              |             |               | MLAR0403                          |               |    |           |         |              |             |               |                         |                                                  |
|       |             |                    | Progressive Assessment Marks (50) | End Term (50) |    | T o t a l | Credits | Letter Grade | Grade Point | Credit Points | Progressive Assessment Marks (50)    | End Term (50) |    | T o t a l | Credits | Letter Grade | Grade Point | Credit Points | Progressive Assessment Marks (50) | End Term (50) |    | T o t a l | Credits | Letter Grade | Grade Point | Credit Points |                         |                                                  |
|       |             |                    |                                   | Wr.           | VV |           |         |              |             |               |                                      | Wr.           | VV |           |         |              |             |               |                                   | Wr.           | VV |           |         |              |             |               |                         |                                                  |
| 1     | 2023MLA001  | CHAKKARABANI D     | 47                                | 39            | -  | 86        | 3       | A+           | 9           | 27            | 46                                   | -             | 46 | 92        | 1       | O            | 10          | 10            | 39                                | -             | 42 | 81        | 21      | A+           | 9           | 189           | 9.04                    | Pass                                             |
| 2     | 2023MLA002  | GARGI KSHIRSAGAR   | 47                                | 47            | -  | 94        | 3       | O            | 10          | 30            | 46                                   | -             | 47 | 93        | 1       | O            | 10          | 10            | 39                                | -             | 43 | 82        | 21      | A+           | 9           | 189           | 9.16                    | Pass                                             |
| 3     | 2023MLA004  | JOSEPH MATHEW      | Debarred                          |               |    |           |         |              |             |               |                                      |               |    |           |         |              |             |               |                                   |               |    |           |         |              |             |               | -                       | Fail, Re-register in IV Semester in January 2026 |
| 4     | 2023MLA005  | VATSA MANISH DOSHI | 38                                | 40            | -  | 78        | 3       | A            | 8           | 24            | 37                                   | -             | 38 | 75        | 1       | A            | 8           | 8             | 36                                | -             | 38 | 74        | 21      | A            | 8           | 168           | 8.00                    | Pass                                             |
| 5     | 2023MLA006  | MOHIT THAKUR       | 34                                | 45            | -  | 79        | 3       | A            | 8           | 24            | 36                                   | -             | 40 | 76        | 1       | A            | 8           | 8             | 32                                | -             | 40 | 72        | 21      | A            | 8           | 168           | 8.00                    | Pass                                             |
| 6     | 2023MLA007  | KSHITIJ MHAMIA     | 36                                | 47            | -  | 83        | 3       | A+           | 9           | 27            | 36                                   | -             | 38 | 74        | 1       | A            | 8           | 8             | 40                                | -             | 43 | 83        | 21      | A+           | 9           | 189           | 8.96                    | Pass                                             |
| 7     | 2023MLA008  | ANANT DEV SINGH    | 30                                | 32            | -  | 62        | 3       | B+           | 7           | 21            | 28                                   | -             | 33 | 61        | 1       | B+           | 7           | 7             | 28                                | -             | 39 | 67        | 21      | B+           | 7           | 147           | 7.00                    | Pass                                             |
| 8     | 2023MLA009  | DEBASMITA DEB      | 34                                | 43            | -  | 77        | 3       | A            | 8           | 24            | 33                                   | -             | 43 | 76        | 1       | A            | 8           | 8             | 37                                | -             | 43 | 80        | 21      | A+           | 9           | 189           | 8.84                    | Pass                                             |
| 9     | 2023MLA010  | DIVYA PARANI       | Debarred                          |               |    |           |         |              |             |               |                                      |               |    |           |         |              |             |               |                                   |               |    |           |         |              |             |               | -                       | Fail, Re-register in IV Semester in January 2026 |

Tabulator

Checker:1

Assistant Registrar  
(Academics)

Coordinator  
(Examination)