



# School of Planning & Architecture, Bhopal

(An Institution of National Importance, Ministry of Education, Government of India)

## End Semester Examination Result Sheet - May 2025 (Revised)

BRANCH: M.Arch.(Conservation)- IV SEMESTER

Date: 17.06.2025

| S. No | Sch. No.   | Name of Candidate | World Heritage Studies                  |                  |    |           |         |              |             |               | General Poficiency                      |                   |    |           |         |              |             |               | Thesis (VV)                             |                  |    |           |         |              |             |               | SGPA -IV<br>Sem<br>out of (10) | RESULT |
|-------|------------|-------------------|-----------------------------------------|------------------|----|-----------|---------|--------------|-------------|---------------|-----------------------------------------|-------------------|----|-----------|---------|--------------|-------------|---------------|-----------------------------------------|------------------|----|-----------|---------|--------------|-------------|---------------|--------------------------------|--------|
|       |            |                   | MACO401                                 |                  |    |           |         |              |             |               | MACO0402                                |                   |    |           |         |              |             |               | MACO0403                                |                  |    |           |         |              |             |               |                                |        |
|       |            |                   | Progressive<br>Assessment<br>Marks (50) | End Term<br>(50) |    | T o t a l | Credits | Letter Grade | Grade Point | Credit Points | Progressive<br>Assessment<br>Marks (50) | End Term<br>(100) |    | T o t a l | Credits | Letter Grade | Grade Point | Credit Points | Progressive<br>Assessment<br>Marks (50) | End Term<br>(50) |    | T o t a l | Credits | Letter Grade | Grade Point | Credit Points |                                |        |
|       |            |                   |                                         | Wr.              | VV |           |         |              |             |               |                                         | Wr.               | VV |           |         |              |             |               |                                         | Wr.              | VV |           |         |              |             |               |                                |        |
| 1     | 2023MCO001 | AYUSHI SHARMA     | 35                                      | 35               | -  | 70        | 2       | A            | 8           | 16            | -                                       | -                 | 96 | 96        | 1       | O            | 10          | 10            | 39                                      | -                | 36 | 75        | 22      | A            | 8           | 176           | 8.08                           | Pass   |
| 2     | 2023MCO002 | ELSA ROY          | 40                                      | 42               | -  | 82        | 2       | A+           | 9           | 18            | -                                       | -                 | 96 | 96        | 1       | O            | 10          | 10            | 41                                      | -                | 34 | 75        | 22      | A            | 8           | 176           | 8.16                           | Pass   |
| 3     | 2023MCO003 | SHARVARI KONDE    | 42                                      | 40               | -  | 82        | 2       | A+           | 9           | 18            | -                                       | -                 | 96 | 96        | 1       | O            | 10          | 10            | 41                                      | -                | 31 | 72        | 22      | A            | 8           | 176           | 8.16                           | Pass   |
| 4     | 2023MCO004 | AARUSHI RAWAT     | 44                                      | 40               | -  | 84        | 2       | A+           | 9           | 18            | -                                       | -                 | 96 | 96        | 1       | O            | 10          | 10            | 43                                      | -                | 37 | 80        | 22      | A+           | 9           | 198           | 9.04                           | Pass   |
| 5     | 2023MCO005 | ANANYA SHARMA     | 45                                      | 41               | -  | 86        | 2       | A+           | 9           | 18            | -                                       | -                 | 96 | 96        | 1       | O            | 10          | 10            | 41                                      | -                | 34 | 75        | 22      | A            | 8           | 176           | 8.16                           | Pass   |
| 6     | 2023MCO008 | ANMARY ABRAHAM    | 40                                      | 45               | -  | 85        | 2       | A+           | 9           | 18            | -                                       | -                 | 96 | 96        | 1       | O            | 10          | 10            | 47                                      | -                | 40 | 87        | 22      | A+           | 9           | 198           | 9.04                           | Pass   |
| 7     | 2023MCO009 | PRIYA SHETTY H K  | 45                                      | 43               | -  | 88        | 2       | A+           | 9           | 18            | -                                       | -                 | 96 | 96        | 1       | O            | 10          | 10            | 48                                      | -                | 39 | 87        | 22      | A+           | 9           | 198           | 9.04                           | Pass   |

Tabulator

Checker:1

Checker - 2

Assistant Registrar  
(Academics)

Coordinator  
(Examination)

