**School of Planning and Architecture, Bhopal**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Ph.D in relevant area. |  | Year of Joining/Passing |  | University/ College Name |  | Ph.D. Area |  |
| Council of Architecture (COA) Registration Number/ Institute of Town Planners, India, Membership Number/ Any Other. | | | | | |  | |

(An Institute of National Importance, MHRD, Govt. of INDIA) Neelbad Road, Bhauri Bhopal-462030 (M.P.) (India)

**Application Form for Faculty Positions (On Contract)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | |
| Name of the Post | | | | **Fees Details** | | | |  | | | |
| Payment date | |  | |
| Applied in the department : | | | |
| SBI Collect Reference Number | |  | |
|  | |  | |
| Previously applied for the same post : | | | | Payment Status | |  | |
| **Applicant's Information** | | | | | | | | | | | |
| 1. | | Candidate’s Name |  | | | | | | | | |
| 2. | | Father's/Spouse's Name |  | | | | | | | | |
| 3. | | Mother’s Name |  | | 4. | | Sex | |  | | |
| 5. | | Date of Birth  (MM/DD/YYYY) |  | | 6. | | Category | |  | | |
| 7. | | Marital Status |  | | 8. | | PAN Card | |  | | |
| 9. | | Age as on date () |  | | 10. | | E-Mail Address | |  | | |
| 11. | | Nationality |  | | 12. | | PWD | |  | | |
| 13. | | Personal Phone No. |  | | 14. | | Personal Mobile No. | |  | | |
| 15. | | Address for communication | Address | |  | | | | | | |
| Town/City/District | |  | | | | | | |
| State/Union Territory | |  | | | | | | |
| Pin Code | |  | | | | | | |
| 16. | | Permanent Address | Address | |  | | | | | | |
| Town/City/District | |  | | | | | | |
| State/Union Territory | |  | | | | | | |
| Pin Code | |  | | | | | | |
| 17. | **Academic Qualifications: (Matriculation onwards) Write aggregate %marks/CGPA of qualifying degree** | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 18. | **Other Academic Qualifications.** | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 19. | Have you ever been punished during your studies at College/University. | | | | | | | | | | |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name of Exam** | **CGPA** | **% of Marks** | **Division** | **Year of Passing** | **Subject** | **Board/ University** | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | | | | | | | | | | | |
| 20. | Have you ever been punished during your service or convicted by a court of law. | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 21. | Do you have any case pending against you in any court of law. | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 22. | **Teaching Experience (in reverse chronological order):** | | | | | | | | | | |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Organization** | **Post held** | **Nature of Responsibility** | **Pay Band with AGP/Level** | **Gross Pay** | **From** | **To** | **Total Experience** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 23. | **Professional Experience (in reverse chronological order):** | | | | | | | | | | |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Organization** | **Post held** | **Nature of Responsibility** | **Pay Band with AGP/Level** | **Gross Pay** | **From** | **To** | **Total Experience** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 24. | **List of published research work / Professional work.** | | | | | | | | | | |
| |  |  | | --- | --- | | **Title** | **Work Description** | |  |  | |  |  | |  |  | |  |  | | | | | | | | | | | |
|  |
| 25. | Following list of documents to be send through Speed Post with filled form. | | | | | | | | | | |
|  | **Candidates are required to send the Scanned copy of filled application form along with listed documents at recruitment@spabhopal.ac.in**   |  |  | | --- | --- | |  | 10th Certificate. | |  | 12th Certificate. | |  | Mark sheet & Certificate of Bachelor Degree. (in case of CGPA conversion certificate of percentage is required.) | |  | Mark sheet & Certificate of Master Degree. (in case of CGPA conversion certificate of percentage is required.) | |  | Certificate of Ph.D. Degree. | |  | Certificate of Caste (in case of Category.) | |  | List of published research work / Professional work. | |  | Experience certificate in reverse chronological order. | |  | Other documents relevant to the post applied. | |  | COA registration / ITPI registration No. | | | | | | | | | | | |
| I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries and attachments in this form are true to the best of my knowledge and belief. I also declare that I have not concealed, any material information which may debar my candidature for the post applied for. In the event of suppression or distortion of any fact made in my application form, I understand that I will be denied any employment in the Institute. | | | | | | | | | | | |
|  | Signature of Applicant | | | | | | | | | |  |