# School of Planning and Architecture, Bhopal

### Contractual Engagement of Project Associate Grade 2 / Enumerator

Project: ‘Preparation of Thanjavur Regional Plan -2047’

(Contract Number: DTCP/2023/RP005)

## Application Form

Paste your passport size recent photograph within the box

 *(The filled in application form along with the attachments has to be sent as PDF to* **…………….**)

1. Post Applied for:
2. Name (in capital letters):
3. Date of Birth:
4. Postal Address for Communication:
5. Email ID:
6. Phone/Mobile Number:
7. Photo Identity Proof (tick the one submitted): Aadhaar Card PAN Card Voter ID 
8. Educational Qualification (starting with highest qualification)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of the Examination / Degree | Year of Passing | Institute / University | Percentage/ CGPA |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

N.B. Additional rows may be added against possessing any degree / diploma beyond Masters / Bachelors programme. Please attach pdf of marksheets / certificates of all the examinations

1. Work Experience (starting with the most recent job)

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the Organization | Duration | Nature of Work |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |

N.B. Additional rows may be added if the candidate had worked in more organizations. Please attach pdf of appointment letter / work experience certificates

1. Abstract of Postgraduate thesis:
2. Any other information the candidate wishes to furnish (Please attach pdf. of relevant documents in support of additional information, if any)

**Declaration**

I hereby declare that I have carefully read the Notice for contractual engagement of Project Associate Grade 2 / Enumerator under the Project ‘Preparation of Thanjavur Regional Plan -2047; Contract Number: DTCP/2023/RP005’ hosted on the website of School of Planning and Architecture, Bhopal and have understood the content therein. I further certify that all the entries in this application and attachments submitted in support of my candidature are true to the best of my knowledge and belief. I will be liable to be disqualified / terminated at any stage if any information furnished herewith by me is found to be untrue.

Date: Signature of the Candidate